



181 US Hwy 46  
Mine Hill, NJ 07803  
(908) 654-8068  
(800) 783-0567  
Fax 908-654-8069

## LEAD IN DRINKING WATER REPORT

**Performed At:**

Manville School District  
410 Brooks Blvd  
Manville, New Jersey 08835

**Performed For:**

Manville Board of Education  
Keith Gardner  
410 Brooks Boulevard  
Manville, New Jersey 08835

**Prepared By:**

LEW Corporation  
181 US Hwy 46  
Mine Hill, NJ 07803

Phone (908) 654-8068  
Fax (908) 654-8069  
Website <http://www.LEWCorp.com>

Inspection Date: 8/27/2021  
Project Number: 210388

# **Table of Contents**

Contact Information .....	3
Introduction .....	4
Sampling Methodology .....	4
Drinking Water Results .....	5
Recommendations .....	5
Additional Recommendations .....	6

## **Appendices**


Appendix A	Exceedances
Appendix B	Recommendations
Appendix C	All results
Appendix D	Floor Plan(S)
Appendix E	Laboratory Data

## Contact Information

### Agency

Client Contact:	Keith Gardner
Client Name:	Manville Board of Education
Street Address	410 Brooks Boulevard Manville, New Jersey 08835
Phone Number:	908 231-854

### Risk Assessor(s)

Site Assessor(s):	Neheru Singh
License:	NJDOH #035728
Signature:	
Date:	September 21, 2021

### Firm

Organization:	LEW Corporation
Certification #:	NJDCA 00015 E
Street:	181 US Hwy 46
City, State & Zip:	Mine Hill, NJ 07803
Phone Number:	908-654-8068
Web Address:	<a href="http://www.lewcorp.com">http://www.lewcorp.com</a>

### Laboratory

Organization:	Environmental Hazard Services, LLC
Street:	7469 Whitepine Road
City, State & Zip:	Richmond, VA 23237
NJDEP Certification #	VA008
Phone Number:	800-347-4010

## Introduction

LEW Corporation was contracted by Manville Board of Education to test for the presence of lead in drinking water in four schools in the district.

## Sampling Methodology

LEW Corporation followed the July 13, 2016 amendments to NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that was prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.

## Drinking Water Results

On August 27, 2021, LEW Corporation collected the following number of water samples:

### Manville High School

- 17 first draw samples collected
- 1 sample above the 15ppb action level

### A Batcho Intermediate School (ABIS)

- 14 first draw samples
- 0 samples above the 15ppb action level

### Roosevelt School

- 5 first draw samples
- 0 samples above the 15ppb action level

### Weston School

- 6 first draw samples
- 0 samples above the 15ppb action level

The complete list of samples that exceeded the 15ppb limit can be found in Appendix A. The complete list of all sample results can be found in Appendix C. The laboratory results can be found in Appendix E.

Certain outlets could not or were not tested due to various reasons. The following table lists those locations and the reason why samples were not collected.

School	Sample Location	Reason for not testing.
No untested locations		

## Recommendations

Those outlets where the first draw sample tested below 15ppb are not considered to be elevated and no mitigation is necessary.

For those outlets where the first draw sample exceeds 15ppb the following steps are recommended:

- 1) Immediately discontinue use of the outlets.
- 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.

A complete list of recommendations per outlet can be found in Appendix B.

## **Additional Recommendations**

- 1) Follow-up samples should be collected after any remediation efforts in order to determine the efficacy of the work.
- 2) Any of the inoperable/non-functioning outlets listed above that are brought back into service should be sample.
- 3) Comply with all requirements set forth in NJAC 6A:26.

## Appendix A      Exceedances

Building	Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ppb)
Manville High School	8/27/2021	9/08/2021	02-MHS-NS	Sink Nurse Office	46

## Appendix B      Recommendations

Building	Location	Remediation Recommendation
Manville High School	Sink Nurse Office	Replace faucet and plumbing up to wall connection and install filter.



## Appendix C      All Results

Building	Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ppb)
Manville High School	8/27/2021	9/08/2021	001-MHS-WC	FACULTY HALL	<1.00
Manville High School	8/27/2021	9/08/2021	01-MHS-TL	TEACHER LOUNGE	3.58
Manville High School	8/27/2021	9/08/2021	02-MHS-NS	NURSE OFFICE	46
Manville High School	8/27/2021	9/08/2021	03-MHS-NS	NURSE OFFICE	7.06
Manville High School	8/27/2021	9/08/2021	05-MHS-WC	MAIN HALL	<1.00
Manville High School	8/27/2021	9/08/2021	06-MHS-FP	KITCHEN	1.22
Manville High School	8/27/2021	9/08/2021	07-MHS-FP	KITEHCN	1.42
Manville High School	8/27/2021	9/08/2021	008-MHS-WC	CAFETERIA B	<1.00
Manville High School	8/27/2021	9/08/2021	08-MHS-WC	CAFETERIA A	<1.00
Manville High School	8/27/2021	9/08/2021	09-MHS-WC	HALL 2	<1.00
Manville High School	8/27/2021	9/08/2021	090-MHS-WC	HALL 3	<1.00
Manville High School	8/27/2021	9/08/2021	10-MHS-WC	WEIGHT ROOM	<1.00
Manville High School	8/27/2021	9/08/2021	11-MHS-IM	ICE MACHINE BOYS LOCKER	<1.00
Manville High School	8/27/2021	9/08/2021	12-MHS-DW	BOYS LOCKER	<1.00
Manville High School	8/27/2021	9/08/2021	14-MHS	BOYS LOCKER	<1.00
Manville High School	8/27/2021	9/08/2021	015-MHS	GYM LOBBY	<1.00
Manville High School	8/27/2021	9/08/2021	15-MHS	GIRL LOCKEER	<1.00
Manville High School	8/27/2021	9/08/2021	16-ASTM	BLANK LOT 44061700	<1.00
A Batcho Intermediate School	8/27/2021	9/08/2021	01-ABIS-WC	RM 108 WATER COOLER	<1.00
A Batcho Intermediate School	8/27/2021	9/08/2021	02-ABIS-WC	GYM HALL	<1.00
A Batcho Intermediate School	8/27/2021	9/08/2021	03-ABIS-DW	GYM HALL	<1.00
A Batcho Intermediate School	8/27/2021	9/08/2021	04-ABIS-DW	RM 106	1.54
A Batcho Intermediate School	8/27/2021	9/08/2021	05-ABIS-WC	CAFETERIA	<1.00
A Batcho Intermediate School	8/27/2021	9/08/2021	06-ABIS-WC	CAFETERIA	<1.00
A Batcho Intermediate School	8/27/2021	9/08/2021	07-ABIS-FP	KITCHEN	1.58
A Batcho Intermediate School	8/27/2021	9/08/2021	08-ABIS-FP	KITCHEN	1.63
A Batcho Intermediate School	8/27/2021	9/08/2021	11-ABIS-TL	TEACHER LOUNGE	<1.00
A Batcho Intermediate School	8/27/2021	9/08/2021	012-ABIS-WC	TEACHER LOUNGE	<1.00
A Batcho Intermediate School	8/27/2021	9/08/2021	12-ABIS-WC	MAIN HALL	<1.00

A Batcho Intermediate School	8/27/2021	9/08/2021	13-ABIS-WC	NURSE SINK	<1.00
A Batcho Intermediate School	8/27/2021	9/08/2021	14-ABIS-WC	2ND FL HALL	<1.00
A Batcho Intermediate School	8/27/2021	9/08/2021	15-ABIS-WC	2ND FL HALL	<1.00
A Batcho Intermediate School	8/27/2021	9/08/2021	16-ASTM	BLANK LOT 44061900	<1.00
Roosevelt School	8/27/2021	9/08/2021	001-R-WC	SOUTH HALL	<1.00
Roosevelt School	8/27/2021	9/08/2021	01-R-WC	MAIN HALL	<1.00
Roosevelt School	8/27/2021	9/08/2021	02-R-TL	FACULTY LOUNGE	2.16
Roosevelt School	8/27/2021	9/08/2021	03-R-NS	NURSE SINK	<1.00
Roosevelt School	8/27/2021	9/08/2021	04-R-WC	2ND FL HALL	<1.00
Roosevelt School	8/27/2021	9/08/2021	05-ASTM	BLANK LOT 44041800	<1.00
Weston School	8/27/2021	9/08/2021	02-W-WC	GYM HALL	<1.00
Weston School	8/27/2021	9/08/2021	03-W-FP	KITCHEN	1.81
Weston School	8/27/2021	9/08/2021	04-W-WC	HALL 2	<1.00
Weston School	8/27/2021	9/08/2021	05-W-TL	FACULTY HALL	2.80
Weston School	8/27/2021	9/08/2021	06-W-DW	MAIN HALL	<1.00
Weston School	8/27/2021	9/08/2021	08-W-NS	NURSE SINK	4.35
Weston School	8/27/2021	9/08/2021	09-ASTM	BLANK LOT 44061900	<1.00

**Appendix D      Floor Plan(s)**

## **Appendix E      Laboratory Data**



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 21-09-00047

Received Date: 09/01/2021  
Reported Date: 09/08/2021  
Sampled By: Neheru Singh  
Tech Certification #:

Project/Test Address: 210388; Manville Schools; 410 Brooks Rd; Roosevelt School; Manville, NJ  
08835

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-09-00047-001	001-R-WC	08/27/2021	SOUTH HALL	<1.00	09/08/2021	
21-09-00047-002	01-R-WC	08/27/2021	MAIN HALL	<1.00	09/08/2021	
21-09-00047-003	02-R-TL	08/27/2021	FACULTY LOUNGE	2.16	09/08/2021	
21-09-00047-004	03-R-NS	08/27/2021	NURSE SINK	<1.00	09/08/2021	
21-09-00047-005	04-R-WC	08/27/2021	2ND FL HALL	<1.00	09/08/2021	
21-09-00047-006	05-ASTM	08/27/2021	BLANK LOT 44041800	<1.00	09/08/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-09-00047

Project/Test Address: 210388; Manville Schools; 410 Brooks Rd; Roosevelt School; Manville, NJ 08835

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
-------------------	------------------	-----------------	---------------------	--------------------------	---------------	--------------

Method: EPA 200.8

Analyst: Ailea Cabatbat

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

*Melissa Kanode*

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

Due Date: 09/09/2021 (Thursday) AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: Mannville Schools - 410 Brooks Rd (Roosevelt School)

City/State/Zip: Mannville NJ 08835

Project #: 210388

Sampled By: Netherl Such

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	001-R-WC	South Hall	8/27/21	9:30 AM	X					
2	01-R-WC	Main Hall								
3	02-R-TL	Faculty Lounge								
4	03-R-NS	Nurse Sink								
5	04-R-WC	2nd Fl Hall								
6	05-ASTM	Brant Lot 4404/800								
7										
8										
9										
10										

Released by: Netherl Such Signature: [Signature] Date/Time: 8/27/21 5P

Released by: K. M. Harris Signature: [Signature] Date/Time: 9/1/21



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 21-09-00049

Received Date: 09/01/2021  
Reported Date: 09/08/2021  
Sampled By: Neheru Singh  
Tech Certification #:

Project/Test Address: 210388; Manville Schools; Weston School; 600 Newmark Ave; Manville, NJ  
08835

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-09-00049-001	02-W-WC	08/27/2021	GYM HALL	<1.00	09/08/2021	
21-09-00049-002	03-W-FP	08/27/2021	KITCHEN	1.81	09/08/2021	
21-09-00049-003	04-W-WC	08/27/2021	HALL 2	<1.00	09/08/2021	
21-09-00049-004	05-W-TL	08/27/2021	FACULTY HALL	2.80	09/08/2021	
21-09-00049-005	06-W-DW	08/27/2021	MAIN HALL	<1.00	09/08/2021	
21-09-00049-006	08-W-NS	08/27/2021	NURSE SINK	4.35	09/08/2021	
21-09-00049-007	09-ASTM	08/27/2021	BLANK LOT 44061900	<1.00	09/08/2021	



# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-09-00049

Project/Test Address: 210388; Manville Schools; Weston School; 600  
Newmark Ave; Manville, NJ 08835

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
----------------------	---------------------	--------------------	---------------------	-----------------------------	------------------	-----------------

Method: EPA 200.8

Analyst: Ailea Cabatbat

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

21-09-00049



Due Date:  
09/09/2021  
(Thursday)  
AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

W

Project Name / Collection Address: Manville Schools - Weston School 600 Newark Ave City/State/Zip: Manville NJ 08835

Project #: 210388 Sampled By: Nathan Smith License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	02-W-WC	Gym Hall	8/22/21	10	AM/PM	X				
2	03-W-FP	Kitchen			AM/PM					
3	04-W-WC	Hall 2			AM/PM					
4	05-W-TL	Faculty Hall			AM/PM					
5	06-W-DW	Main Hall			AM/PM					
6	08-W-NS	Nurse Sink			AM/PM					
7	09-ASTM	Blank lot 44061900			AM/PM					
8					AM/PM					
9					AM/PM					
10					AM/PM					

Released by: Nathan Smith Signature: [Signature] Date/Time: 8/22/21 GP

Released by: Kittrells Signature: [Signature] Date/Time: 9.1.21

1 Day Turnaround \* Call Ahead



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 21-09-00057

Received Date: 09/01/2021  
Reported Date: 09/08/2021  
Sampled By: Neheru Singh  
Tech Certification #:

Project/Test Address: 210388; Manville Schools; ABIS 100 N 13th Ave; Manville, NJ 08835

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-09-00057-001	01-ABIS-WC	08/27/2021	RM 108 WATER COOLER	<1.00	09/08/2021	
21-09-00057-002	02-ABIS-WC	08/27/2021	GYM HALL	<1.00	09/08/2021	
21-09-00057-003	03-ABIS-DW	08/27/2021	GYM HALL	<1.00	09/08/2021	
21-09-00057-004	04-ABIS-DW	08/27/2021	RM 106	1.54	09/08/2021	
21-09-00057-005	05-ABIS-WC	08/27/2021	CAFETERIA	<1.00	09/08/2021	
21-09-00057-006	06-ABIS-WC	08/27/2021	CAFETERIA	<1.00	09/08/2021	
21-09-00057-007	07-ABIS-FP	08/27/2021	KITCHEN	1.58	09/08/2021	
21-09-00057-008	08-ABIS-FP	08/27/2021	KITCHEN	1.63	09/08/2021	
21-09-00057-009	11-ABIS-TL	08/27/2021	TEACHER LOUNGE	<1.00	09/08/2021	
21-09-00057-010	012-ABIS-WC	08/27/2021	TEACHER LOUNGE	<1.00	09/08/2021	
21-09-00057-011	12-ABIS-WC	08/27/2021	MAIN HALL	<1.00	09/08/2021	
21-09-00057-012	13-ABIS-WC	08/27/2021	NURSE SINK	<1.00	09/08/2021	
21-09-00057-013	14-ABIS-WC	08/27/2021	2ND FL HALL	<1.00	09/08/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-09-00057

Project/Test Address: 210388; Manville Schools; ABIS 100 N 13th Ave;  
Manville, NJ 08835

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-09-00057-014	15-ABIS-WC	08/27/2021	2ND FL HALL	<1.00	09/08/2021	
21-09-00057-015	16-ASTM	08/27/2021	BLANK LOT 44061900	<1.00	09/08/2021	

Method: EPA 200.8

Analyst: Ailea Cabatbat

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



**EHS**  
Laboratories™

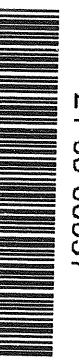
ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)



21-09-00057

Due Date:

09/09/2021

(Thursday)

AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: MANVILLE SCHOOLS - ABIS 100 N. 15TH AVE

(Required)

City/State/Zip: MANVILLE NJ 08835

(Required)

Project #: 210 388 Sampled By: NEHEM SUTCH

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	01-ABS-WC	Rm 108 water cooler	8/22/21	10:30 AM	X					
2	02- / - ↓	Gym Hall								
3	03- / - DW	Gym Hall								
4	04- / - ↓	Rm 106								
5	05- / - WC	CAFETERIA								
6	06- / - ↓									
7	07- / - FP	KITCHEN								
8	08- / - ↓									
9	11- / - TL	TEACHER LOUNGE								
10	012- / - WC									

Released by: NEHEM SUTCH

Signature:

*[Signature]*

Released by:

KTHARRIS

Signature:

*[Signature]*

Date/Time:

8/27/21

SP

Date/Time:

9.1.21

11:30A

1/2



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: Maryville Schools - ABIS 100 N. 137th St

City/State/Zip: Maryville NJ

Project #: 210 388 Sampled By: Nathan Such

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	12-ABIS-WC	MAIN HALL	8/22/21	10:30 AM	X					
2	13- -	NURSE SINK								
3	14- -	2ND FL HALL								
4	15- -									
5	<del>16-ABIS-WC</del>									
6	16-ABIS-WC	BRNKE LOT 44061900								
7										
8										
9										
10										

Released by: Nathan Such Signature: [Signature] Date/Time: 8/22/21 SP

Released by: KTHARRIS Signature: [Signature] Date/Time: 9.1.21 11:13 AM



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 21-09-00059

Received Date: 09/01/2021  
Reported Date: 09/08/2021  
Sampled By: Neheru Singh  
Tech Certification #:

Project/Test Address: 210388; Manville Schools; Manville High School; 1100 Brooks Blvd; Manville,  
NJ 08835

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-09-00059-001	001-MHS-WC	08/27/2021	FACULTY HALL	<1.00	09/08/2021	
21-09-00059-002	01-MHS-TL	08/27/2021	TEACHER LOUNGE	3.58	09/08/2021	
21-09-00059-003	02-MHS-NS	08/27/2021	NURSE OFFICE	46.0	09/08/2021	
21-09-00059-004	03-MHS-NS	08/27/2021	NURSE OFFICE	7.06	09/08/2021	
21-09-00059-005	05-MHS-WC	08/27/2021	MAIN HALL	<1.00	09/08/2021	
21-09-00059-006	06-MHS-FP	08/27/2021	KITCHEN	1.22	09/08/2021	
21-09-00059-007	07-MHS-FP	08/27/2021	KITCHEN	1.42	09/08/2021	
21-09-00059-008	008-MHS-WC	08/27/2021	CAFETERIA B	<1.00	09/08/2021	
21-09-00059-009	08-MHS-WC	08/27/2021	CAFETERIA A	<1.00	09/08/2021	
21-09-00059-010	09-MHS-WC	08/27/2021	HALL 2	<1.00	09/08/2021	
21-09-00059-011	090-MHS-WC	08/27/2021	HALL 3	<1.00	09/08/2021	
21-09-00059-012	10-MHS-WC	08/27/2021	WEIGHT RM	<1.00	09/08/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-09-00059

Project/Test Address: 210388; Manville Schools; Manville High School; 1100  
Brooks Blvd; Manville, NJ 08835

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-09-00059-013	11-MHS-IM	08/27/2021	ICE MACHINE BOYS LOCKER	<1.00	09/08/2021	
21-09-00059-014	12-MHS-DW	08/27/2021	BOYS LOCKER	<1.00	09/08/2021	
21-09-00059-015	14-MHS	08/27/2021	BOYS LOCKER	<1.00	09/08/2021	
21-09-00059-016	015-MHS	08/27/2021	GYM LOBBY	<1.00	09/08/2021	
21-09-00059-017	15-MHS	08/27/2021	GIRL LOCKER	<1.00	09/08/2021	
21-09-00059-018	16-ASTM	08/27/2021	BLANK LOT 44061900	<1.00	09/08/2021	

Method: EPA 200.8  
Analyst: Ailea Cabatbat  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion





EHS  
Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)



21-09-00059

Due Date:

09/09/2021

(Thursday)

AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: Mannville Scopus - Mannville High School 1100 Brookside Blvd  
(Required) Mannville NJ 08835

Project #: 2103388 Sampled By: Netheru Such

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround * Call Ahead
---	------------------	------------------	------------------	-------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	001 - MHS-WC	FACULTY HALL	8/27/21	11 AM PM	X					
2	01 - TL	TEACHER LOUNGE								
3	02 - NS	NURSE OFFICE								
4	03 -	↓								
5	05 - WC	MAIN HALL								
6	06 - FP	KITCHEN								
7	07 -	↓								
8	008 - WC	CHESTERMAN B								
9	08 -	↓ A								
10	09 -	HALL #2								

Released by: Netheru Such

Signature:

*[Signature]*

Date/Time:

8/27/21

SA

Released by: KTHARRIS

Signature:

*[Signature]*

Date/Time:

9.1.21

11:44am

1/2



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

Account #: 201327

~ For Lab Use Only ~

Company Name: LEW CORP

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewc corp.com](mailto:labresults@lewc corp.com)

Fax: 908-654-8069

Project Name / Collection Address: Manville School - Manville High School - 1100 Breeds Blvd

(Required) City/State/Zip: Manville NJ 08835

Project #: 210388

Sampled By: Netheru Such

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	090-MHS-WC	HALL #3	8/27/21	11 AM	<input checked="" type="checkbox"/>					
2	10-1-1	Weight Rm								
3	11-1-1	Ice Machine - Boys Locker								
4	12-1-1	Boys Locker								
5	14-1-1	Boys Locker								
6	015-1-1	Gym 10884								
7	15-1-1	Gym Locker								
8	16-ASTM	Burnt Lot 44061900								
9										
10										
Released by: <u>Netheru Such</u>					Signature: <u>[Signature]</u>			Date/Time: <u>8/27/21 5P</u>		
Released by: <u>RTNARKIS</u>					Signature: <u>[Signature]</u>			Date/Time: <u>9.1.21 11:14am</u>		

2/2